

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2016446141 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2020 10:35 AM Pg: 1 of 1

CitiMortgage Loan No 2005495087

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST II, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/04/2008, and made by KIMBERLY A. WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST RATE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS and recorded 06/17/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0816905002.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 24 IN SHELDON HEIGHTS NORTH WEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10 AND 12 IN GEORGE C. STREETS SUBDIVISION TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION ALL IN THE WEST $\frac{1}{4}$ OF THE SOUTHEAST ... OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-17-403-053-0000

Property is commonly known as: 10752 S. MORGAN, CHICAGO, IL 60643.

Dated this 18th day of May in the year 2020
CITIMORTGAGE, INC.



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

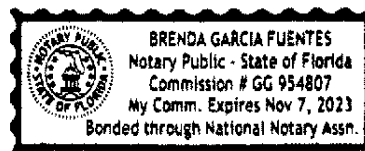
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of May in the year 2020, by Alan Baker as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



BRENDA GARCIA FUENTES

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 26436843 2020WL-006 DOCR T182005-12:21:08 [C-1] EFRMIL1



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