

UNOFFICIAL COPY

Doc#: 2016457043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2020 09:17 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0025369968

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-14-215-034-1004



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM28, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 05, 2007 executed by JAMES R SMITH, Mortgagor, to LASALLE BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 01, 2007 as Instrument No. 0703212021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5716 S KENWOOD AVE 1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 15, 2020.

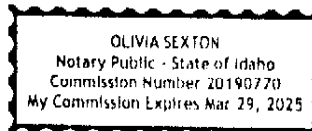
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM28 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 15, 2020, before me, OLIVIA SEXTON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2018-PM28 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

OLIVIA SEXTON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200417

SP81001141M - LR - IL



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SPR 00114IM-0025369968

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT 5716-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS 4 AND 5 IN BLOCK 70 OF HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 7th NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 74-04-1248, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22907517; TOGETHER WITH AN UNDIVIDED 4.8839 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Permanent Parcel Number: 20-14-215-034-1004
JAMES R. SMITH

5716 SOUTH KENWOOD AVENUE APT. 1, CHICAGO IL 60637
Loan Reference Number 3965945
First American Order No: 10999609
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



SMITH
10999609 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

