

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2016457230 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/12/2020 12:38 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: **M25**
Loan #: **1454659614**
Investor Loan #: **M25**
MIN: **100196399019401734**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ZARGHAM HAIDER SHAH, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/06/2019 Recorded: 03/26/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1908557010

Loan Amount: **\$131250.00**

Legal Description: **THE NORTH 27.16 FEET OF THE SOUTH 271.60 FEET OF THE FOLLOWING, TAKEN AS A TRACT: LOTS 20-25 IN BLOCK 1 IN THOMAS A. HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 12-16 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **20-23-212-062; 20-23-212-063**

County: Cook County, State of Illinois

Property Address: 6518 S KENWOOD AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/18/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/18/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office