

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016703097 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/15/2020 10:25 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH J FANARO AND MICHELLE N FANARO, AS TRUSTEES ON BEHALF OF THE FANARO FAMILY REVOCABLE LIVING TRUST, DATED FEBRUARY 22, 2015 AND KENNETH J FANARO AND MICHELLE N FANARO** to **JPMORGAN CHASE BANK, N.A.**, dated **07/26/2017** and recorded on **08/08/2017**, in Book N/A at Page N/A, and/or as Document **1722016031** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

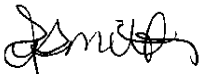
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-28-305-050-0000**

Property Address: **2100 GREENWOOD AVE WILME CTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **05/18/2020**.

JPMORGAN CHASE BANK, N.A.



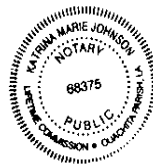
Johnetta Smith
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **05/18/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672128667

UNOFFICIAL COPY

Loan No. 7672128667

EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN MANUS LAKESHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office