## **UNOFFICIAL COPY**

Doc#. 2016707199 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/15/2020 11:13 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4773510690

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALPA J GOSALIA AND JAYESH H GOSALIA to CITIBANK, N.A. bearing the date 09/19/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Dorument # 1629339241</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-15-307-036-1209

Dated on つく/

Property more commonly known as: 910 S MICHICAN AVE APT 160, CHICAGO, IL 60605.

<u> ~ (ММ/DD/YYYY)</u>

By: Rob Schneider Jr. Descrient Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On \( \subseteq \subseteq \lambda \) \( \lamb

Helene E. Robinson
Notary Public - STATE OF MISSOURI

Commission expires:

HELENE E. ROBINSON Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County My Commission Expires: August 01, 2020 Commission Number: 12372326

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 412603125 CITIMORTGAGE, INC.

T112005-05:05:24 [C-2] RCNIL1



\*D0050291289\*

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Loan Number 4773510690

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98774537, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 202, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINDED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO. IN COOK COUNTY, I'LLINOIS, PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98774537 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS.



The Cook County Clork's Office