UNOFFICIAL COPY

Doc#. 2016707293 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/15/2020 12:27 PM Pg: 1 of 3

Citywide Title Corporation 850 W. Jackson Bivd., Stc. 320 Chicago, IL 60607

508240

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD PANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by KLAY SCHMEISSER and dated 1/30/2015 and recorded in DOCUMENT # 150/208153, COOK County, ILLINOIS Records, in favor of a mortgage executed by KLAY SCHMEISSER and in the amount of \$240,000.00 in favor of JP MORGAN CHASE BANK NA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part bereaf

Freedra on05-7-2020 as doc # 2012821065 Property Address 1133 AUSTIN AVE, PARK RIDGE, ILLINOIS, 60068

Tax ID 09-26-106-001-0000 & 09-26-106-002-0000

This agreement shall continue in full force and effect so long as **KLAY SCHMEISSER** and shall be indebted to Bank. This Agreement shall be binding upon and inverte to the benefit of the respective heirs, executors, successors, and assigns of Bank.

Marguerette Lindsay, OFFICER

Tina Bùlfhs, ASSISTANT VICE PRESIDENT

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FIFTH THIRD BANK, NATIONAL ASSOCIATION STATE OF ILLPIOIS	} \$\$
	}
COUNTY OF COOK	

BE IT REMEMBERED, that on 3/12/2020, before me, a Notary Public in and for said County and State, personally appeared Marguerette Lindsay, OFFICER and Tina Burns, ASSISTANT VICE PRESIDENT, of FIFTH THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Jacq a Watson Proud

TRACY A. WATSON-BROWN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MONTC/LM
MY COMMISSION EXPIRES 02/17/2025
Acting in the County of Kingle

THIS INSTRUMENT WAS PREPARED ON 3/12/2020 BY Fifth Third Bank, N.A. – Jacob Mendez 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

IL# 897414843

WHEN RECORDED F.ETURN TO Fifth Third Bank, N.A. 5001 Kingsley Drive # 1, MCB1R Cincinnati, OH. 45227

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Escrow File No.: 508240

EXHIBIT "A"

LOTS 13 AND 14 IN BLOCK 3 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE A SUBDIVISION IN THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 09-26-106-001-0000 & 09-26-106-002-0000

ADDRESS: 1133 AUSTIN AVE, PARK RIDGE IL 60068