## **UNOFFICIAL COPY**

Doc#. 2016707363 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/15/2020 01:25 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 14-21-310-605-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA. N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that care in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 30, 2018 executed by CAPL A PELLETTIERI, JR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorder on MAY 07, 2018 as Instrument No. 1812708012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO'S.

LEGAL DESCRIPTION: PROPOSED UNIT 3-N IN THE 549 W. ROSCOE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAYL: LOT 8 AND THE WEST 1/2 OF LOT 9 IN R. SCHLOSSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WAHLBAUM'S SUBDIVISION OF LOT 23 OF PINE GROVE SUBDIVISION, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "-' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 549 W ROSCOE ST 3N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 18, 2 J20.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEZ

ERIC REKGUSON, VICE PRESIDENT

Notary Public, State of Arizona Maricopa County Commission # 556078

My Commission Expires

December 02, 2022

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 18, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument of K GUTIERREZ

K GUTIERREZ (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

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MERS PHONE: 1-888-679-6377