

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016739054 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/15/2020 10:41 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALICE J ST CLAIR** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2016** and recorded on **01/03/2017**, in Book N/A at Page N/A, and/or as Document **1700349431** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-131-063-1004**

Property Address: **450 W ARMITAGE UNIT 1 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **05/18/2020**.

**JPMORGAN CHASE BANK, N.A.**



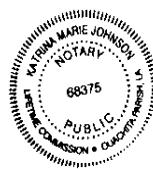
Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/18/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1353243348

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Loan No. 1353243348

## Exhibit A

Unit 450-1 in the Armitage Village Condominium as delineated on a survey of the following described real estate:

All of Lot 2 (except that part of Lot 2 which lies North of the South 73 feet thereof and which lies West of the East line of said Lot 1 extended South to the North line of the South 73 feet of said Lot 2) in J. Elmer cable's resubdivision of Lots 1 to 6 in c.o. Hansen's Subdivision of Lots 1 to 5 in Carlson and Wetz's Subdivision of the West 2 acres of Block 29, also Lots 1 and 2 in J. Wadington Subdivision of the East 3 acres of Block 29, all in Canal Trustees Subdivision of the North half of the North half of the Southeast quarter and the East half of the Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 16, 2004 as document number 0422934005, as may be amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

Cook County Clerk's Office