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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2016808111 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/16/2020 01:55 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM S HARTE AND MARGARET M HARTE to JPMORGAN CHASE BANK, N.A., dated December 27, 2017 and recorded on January 9, 2018, in Volume/Book at Page and/or as Document 1800901162 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

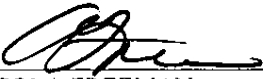
See exhibit A attached

TAX/PIN: 07-05-101-019-0000

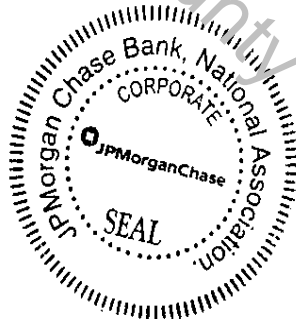
Property Address: 2025 W PARKVIEW CIR, HOFFMAN ESTATES, IL 60169-2646

Witness the due execution hereof by the owner of said mortgage on May 4, 2020.


JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On May 4, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7672154488
Outbound Date: 05/01/20

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Loan Number: 7672154488

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: "

LOT 15 IN BLOCK 218 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1967 AS DOCUMENT 2345071 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO WILLIAM S. HARTE AND MARGARET M. HARTE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM CARD MOSELEY BRAUN REGISTRAR OF TITLES RECORDED 11/13/1992 IN DEED DOCUMENT NO. 92848492, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

CERTIFICATE NO: 1515288

Cook County Clerk's Office