UNOFFICIAL COPY

Doc#. 2016820003 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/16/2020 08:56 AM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title in urance Company - Elizabeth Dille 10011 S. Centennial Parky ay #340 Sandy, UT 84070 240334-64095466-HMF



MERS MIN: 100188500000196601; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for D. per & Kramer Mortgage Corp, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigned.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Draper & Kramer Mortgage Corp, its successors and assigns

Original Mortgagor: David Fleming a married man

Recorded in Cook County, Illinois, on 6/14/2018 as Inst # 1816557044

Date of Mortgage: 06/07/2018

Property Address: 6100 W Barry Ave, Chicago IL 60634

Legal Description: See attached Exhibit A

PIN#: 13-29-106-042

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

5/19/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Draper & Kramer Mortgage Cor), its successors and assigns

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 5/19/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Draper & Kramer Mortgage Corp, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH DILLE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/20/2022
Commission #699725

2016820003 Page: 2 of 2

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EXHIBIT A

LOT 21 IN VOLK GROTHER'S RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1, 2, 3
AND 4 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.