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Doc#. 2016820011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/16/2020 09:01 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 31-26-411-027-0000

-[Space Above This Line For Recording Data].

Loan No.: 1001440861

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, number and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Lore Elvd., Coral Gables, FL 33146, a certain Mortgage dated September 26, 2011 and recorded on October 20, 2011, cade and executed by JERRY JACOBS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 358 WILSHIRE ST, PARK FOREST, IL 60 666

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Ninety Seven Thousand Two Hundred Forty Two and 00/100ths (\$97,242.00), which Mortgage is of record in Book, Volume or Libre No. N/A, at Page N/A (or as No. 1129357165), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5529



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L73108IL 01/12 Rev. 02/14:



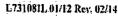
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Bank, Name of the Conference o Assignor; JPMorgan Chase Bank, National Association By: Jessica Hill Vice President ACKNOWLEDGMENT State of Louisiana 8 8 8 Parish of Quachita this before Jessica Hill to me personally known, who, being by me duly swom (or affirmed) did say that he/she is me Vice President of JPMorgan Chase Bank, National Association, and that the seal affine w said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity. OB375 STATE OUACHTRANIA Signature of Person Taking Acknowledgment Katrina Marie Johnson 68375 Printed Name Notary Public Title or Rank (Seal) Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project WS529









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EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF PARK FOREST, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 19 IN BLOCK 9 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE ST 1/4 OF SECTION 26 AND PART OF THE NE 1/4 OF SECTION 35 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1954 AS DOCUMENT 16,70880 IN COOK COUNTY, STATE OF ILLINOIS.

COMMONLY KNOWN AS: 351 WILSHIRE ST, PARK FOREST, IL-60466

BY FEE SIMPLE DEED FROM KAREN I HAYES AS TRUSTEE UNDER TRUST NUMBER KJH-1 DATED THE 26TH DAY OF APRIL, 1999 AS SET FORTH IN DOC# 0010027074 DATED 11/11/2000 AND RECORDED 01/10/2001, COOK COUNTY County Clark's Office RECORDS, STATE OF ILLINOIS

Tax/Parcel ID: 31-26-411-027-0000