

UNOFFICIAL COPY

Doc#: 2016820013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/16/2020 09:03 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-26-120-001-0000

[Space Above This Line For Recording Data]

Loan No.: 1896031431

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust #, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated May 17, 2007 and recorded on May 25, 2007, made and executed by ROSEZENER BLACKBURN AND WILLIE MOORE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 3955 169TH ST, COUNTRY CLUB HILLS, IL 60478

See exhibit "A" attached hereto and made a part hereof.

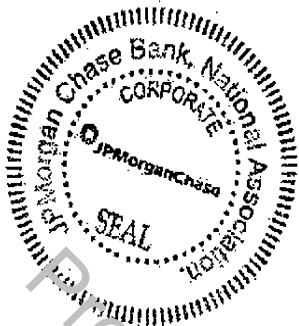
such Mortgage having been given to secure payment of One Hundred Forty Four Thousand One Hundred Thirty and 00/100ths (\$144,130.00), which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 0714533133), in the Recorder's Office of COOK County, State of Illinois:

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-08-2020



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature] _____
Jessica Hill

Its: Vice President _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 8 day of May 2020 before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.

Notary Public
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

[Signature]
Signature of Person Taking Acknowledgment

Notary Public
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



UNOFFICIAL COPY

Exhibit "A"

LOT 46 IN J. E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-26-120-001

Property of Cook County Clerk's Office