

# UNOFFICIAL COPY

Doc#: 2016903139 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/17/2020 01:21 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900813923

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA T. RODRIGUEZ, UNMARRIED AND OCTAVIO RAYAS, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/23/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1604739010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 26-06-221-038


Property more commonly known as: 2854 91ST ST E, CHICAGO, IL 60617-4206

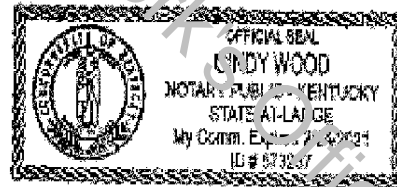
Dated this 19th day of May in the year 2020  
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of May in the year 2020 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Cindy Wood  
Notary Public - STATE OF KENTUCKY  
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412777133 T152005-04:12:19 [C-2] ERCNIL1



\*D0050568073\*

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## Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 22 IN KENT'S SUBDIVISION OF BLOCK 51 IN SOUTH CHICAGO, A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1890 AS DOCUMENT NO. 1245370 IN BOOK 40 OF PLATS PAGE 30 IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 88106131, OF THE COOK COUNTY, ILLINOIS RECORDS.