

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016907070 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/17/2020 09:26 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SETH A MAHLER AND DEBRA J MAHLER** to **JPMORGAN CHASE BANK, N.A.**, dated **01/17/2019** and recorded on **01/23/2019**, in Book N/A at Page N/A, and/or as Document **1902508038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-18-200-037-1016,04-18-200-039-1139**

Property Address: **1771 MISSION HILLS RD UNIT 117 NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **05/19/2020**.

**JPMORGAN CHASE BANK, N.A.**



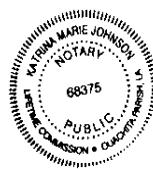
Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/19/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1357407390

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Loan Number: 1357407390

## Exhibit A

Parcel 1:

Unit numbers 117 and G-59 in Mission Hills "M-8", as delineated on a survey of the following described real estate:

Part of Lots 1, 2 and 3, lying easterly of the centerline of Sanders Road of County Clerk's Division of Section 8, Township 42 North, Range 12 East of the Third Principal Meridian in Cook county, Illinois.

Which survey is attached as exhibit "a" to the declaration of condominium recorded as document number 26470502 together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the declaration of easements recorded as document number 22431171, as amended.

Property of Cook County Clerk's Office