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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016921026 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/17/2020 09:14 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JOSEPH WEISS AND ERICA R WEISS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **12/12/2016** and recorded on **12/23/2016**, in Book N/A at Page N/A, and/or as Document **1635849146** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

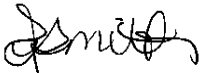
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-301-062-1013**

Property Address: **70 E 18TH ST UNIT 4B CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **05/19/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



Johnetta Smith
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/19/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission**

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1148966739
MIN: **100031200013170409**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1148966739

EXHIBIT A

PARCEL 1:

UNIT NUMBER 4B IN THE CASABLANCA ON MICHIGAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3, LYING BELOW A HORIZONTAL PLAGE OF +81.06, CITY OF CHICAGO DATUM, IN S.N. DEXTERIS SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +11.95 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF +27.65 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST COMER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LIEN OF SAID LOT 2, A DISTANCE OF 98.42 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 20.06 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 20.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 20.06 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 53.73 FEET TO THE SOUTHWEST COMER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 18.16 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.12 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 4.70 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.37 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 4.76 FEET; THENCE WEST PARALLEL WITH THE SOUTH LIEN OF SAID LOT 2, A DISTANCE OF 6.65 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 13.25 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 3.84 FEET TO A POINT IN THE WEST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 11.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 11.13 FEET TO THE NORTHWEST COMER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 150.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 5.98 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 14.74 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 7.41 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 44.76 FEET NORTH OF THE SOUTHWEST COMER OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 44.76 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0533339046 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P18, AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533339046.