

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2016939054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/17/2020 09:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHAFI ALVI AND JEANNE B ALVI HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: 08/15/2007 Recorded: 10/01/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0727401034

Loan Amount: **\$50,000.00**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **09-11-208-008-0000**

County: Cook County, State of Illinois

Property Address: 2915 COVERT ROAD GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/19/2020**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: *Carleen Amado*

Name: **Carleen Amado**

Title: **Authorized Signer**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **05/19/2020**, before me, **Mikayla Hall**, Notary Public, personally appeared **Carleen Amado, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

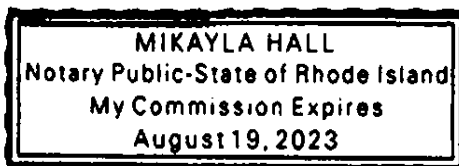
Witness my hand and official seal.

Mikayla Hall

Notary Public: **Mikayla Hall**

My Commission Expires: **08/19/2023**

Commission #: **764462**



Drafted By: **CARLEEN AMADO**

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 16 IN BLOCK 4 IN MORTON M. DEUTCH'S FIRST ADDITION, A
SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL 1/4 OF
SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-11-208-008-0000
SHAFI ALVI AND JEANNE B. ALVI, HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY

2915 COVERT ROAD, GLENVIEW IL 60025
Loan Reference Number : 19384849/00004507894629
First American Order No: 12783727
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office