

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Forum Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2017003023 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/18/2020 09:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Forum Satwara

Lender ID: **E34**
Loan #: **0020241071**
Investor Loan #: **E34**
MIN: **100187571324626000**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALISON A FROHBERG

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/05/2014 Recorded: 12/22/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1435642094

Loan Amount: **\$191250.00**

Legal Description: **PARCEL 1: UNIT 904 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08114042, RERECORDED AS DOCUMENT NUMBER 0010202020, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 72 ASSIGNED TO UNIT 904, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID.**


Parcel Tax ID: **17-22-106-074-1062**

County: Cook County, State of Illinois

Property Address: 1516 SOUTH WABASH AVENUE, 904, CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/20/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/20/2020**, before me, **LAURA KRIEG**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Krieg



Notary Public: **LAURA KRIEG**
My Commission Expires: **11/29/2021**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office