

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2017140007 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2020 09:51 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD R WIDD AND KAREN A WIDD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/07/2013** and recorded on **11/15/2013**, in Book N/A at Page N/A, and/or as Document **1331946034** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

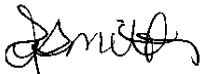
Legal Description: **THE SOUTH 33 AND 1/3 OF THE NORTH 66 AND 2/3 FEET OF LOT 3 IN BLOCK 8 IN JOHN J RUTHERFORD'S ADDITION TO CHICAGO IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **12-36-216-014-0000**

Property Address: **2128 N 75TH CT ELMWOOD PARK, IL 60707**

Witness the due execution hereof by the owner of said mortgage on **05/20/2020**.


**JPMORGAN CHASE BANK, N.A.**



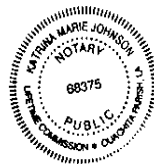
Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **05/20/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1158516998  
MIN: **100648800020870431**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**