

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2017107046 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2020 09:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL W UNDERWOOD AND VIRGINIA L UNDERWOOD** to **JPMORGAN CHASE BANK, N.A.**, dated **12/28/2018** and recorded on **01/14/2019**, in Book N/A at Page N/A, and/or as Document **1901416041** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

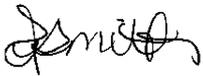
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-27-306-145-1085**

Property Address: **44 PARK LN UNIT 325 PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **05/20/2020**.

**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **05/20/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1357732459

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Loan Number: 1357732459

## Exhibit A

### Parcel 1:

Unit Number 325 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 2, 3, and 4 in Ann Murphy Estate Division of Land in Section 27 and Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the South line of the North half of that part of Lot 4 lying East of the center line of Algonquin Road, and the West line of East 840.0 feet of Lots 3 and 4 aforesaid (said intersection point and point of commencement being assigned coordinates of 2000.00 North and 2000.00 East and the South line of the North half of Lot 4 aforesaid, East of the center line of Algonquin Road, being assigned bearing of South 90 degrees 00 minutes 00 seconds West) thence South 90 degrees 00 minutes 00 seconds West, along said South line 124.00 feet, thence North 00 degrees 00 minutes 00 seconds West (at right angles thereto) 116.0 feet to a point having coordinates of 2116.00 North and 1876.00 East, said point being the point of beginning of land herein described: Thence continue North 00 degrees 00 minutes 00 seconds West 361.00 feet to coordinates 2477.00 North and 1876.00 East; thence North 65 degrees 46 minutes 20 seconds West 65.80 feet to coordinates 2504.00 North and 1816.00 East; thence North 00 degrees 00 minutes 00 seconds West 4.00 feet; thence North 90 degrees 00 minutes 00 seconds West 67.00 feet; thence South 00 degrees 00 minutes 00 seconds West 186.00 feet; thence South 90 degrees 00 minutes 00 seconds West 85.00 feet; thence North 00 degrees 00 minutes 00 seconds West 127 feet; thence North 90 degrees 00 minutes 00 seconds West 115.00 feet; thence South 00 degrees 00 minutes 00 seconds West 141.00 feet; thence South 90 degrees 00 minutes 00 seconds West 140.0 feet; thence South 00 degrees 00 minutes 00 seconds East 122.00 feet; thence South 90 degrees 00 minutes 00 seconds East 347.00 feet; thence South 00 degrees 00 minutes 00 seconds East 70.00 feet; thence South 90 degrees 00 minutes 00 seconds East 120.00 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust Number 44427 recorded in the Office of the Recorder of Cook County, Illinois as Document 22996722, as amended, together with an undivided .671 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey).

### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set forth in the Declaration of Easement, Covenants, and Restrictions for Park Lane Community Association recorded February 13, 1975 as Document 22996721, in Cook County, Illinois.