

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2017107050 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2020 09:10 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ELIZABETH MARCELO AND JAMES GILLIAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **06/20/2018** and recorded on **06/27/2018**, in Book N/A at Page N/A, and/or as Document **1817829113** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

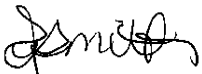
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-17-410-013-1063**

Property Address: **1480 JEFFERSON ST APT 407 DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **05/20/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS



Johnetta Smith
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/20/2020**, before me appeared **Jhnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission**

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1316503600
MIN: **100188500000199282**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1316503600

EXHIBIT A

PARCEL 1:

UNIT 407A IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13, 14, 15, 17 AND 18 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 56, 57 AND 58 EXCEPT THAT PART TAKEN FOR STREET, IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOT 1 AND LOT 2 IN C.H. GEIL'S SUBDIVISION OF LOTS 18 AND 31 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION BY STILES AND THOMAS OF PART OF THOMAS SUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, EXCEPT FORM SAID LOT 2 IN C.H. GEILS SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY FOR A DISTANCE OF 26.5 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID LOT 2, SAID POINT BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 2, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; ALSO ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G52 AND STORAGE SPACE S67, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office