

# UNOFFICIAL COPY

Doc#: 2017107315 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/19/2020 01:28 PM Pg: 1 of 3

SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION

Dec ID 20200501684076  
ST/CO Stamp 1-884-200-160 ST Tax \$99.00 CO Tax \$49.50

**FIRST AMERICAN TITLE**  
**FILE #** 2987811

Preparer File: REO IL 19 2168  
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Homes by MB LLC, of 14609 S. Tripp Ave, Midlothian, IL. 60445 of the County of Cook, the following described Real Estate situated in the County of in the State of IL, to wit:

**See Exhibit "A" attached hereto and made a part hereof**

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 28-10-226-003-0000

Address(es) of Real Estate: 14609 S. Tripp Ave,  
Midlothian, Illinois 60445

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

11<sup>th</sup> day of May, 2020

Fannie Mae A/K/A Federal National Mortgage Association

By:

Robert A. Blumberg  
Robert A. Blumberg, Johnson Blumberg & Associates, LLC Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association



**VILLAGE OF  
MIDLOTHIAN**  
Real Estate Payment Stamp

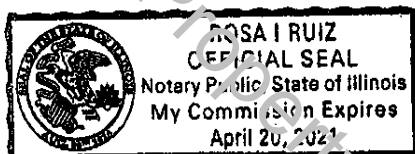
**4832**

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STATE OF ILLINOIS, COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert A. Blumberg, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Robert A. Blumberg and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of May, 20 20.



Rosa I Ruiz  
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.

Dated: May 11, 2020

Signature of Buyer, Seller, or Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC  
230 W. Monroe Street, Suite 1125  
Chicago, Illinois 60606

Mail to:

Homes by MB LLC  
14609 S. Tripp Ave  
Midlothian, IL. 60445

Name and Address of Taxpayer:

Homes by MB LLC  
14609 S. Tripp Ave,  
Midlothian Illinois 60445



First American  
Title Insurance Company

Special Warranty Deed - Corporation

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## Exhibit "A" – Legal Description

LOT 21 IN BLOCK 27 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



*First American  
Title Insurance Company*

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