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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2017108016

Doc# 2017108016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2020 08:23 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from SILVIU M AVRAM AND ELENA M AVRAM to JPMORGAN CHASE BANK, N.A., dated August 3, 2015 and recorded on August 24, 2015, in Volume/Book at Page and/or as Document 1523619055 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

ASSIGNMENT FROM JPMORGAN CHASE BANK, N.A. ASSIGNED TO CHASE MORTGAGE TRUST 2016-2, , RECORDED SEPTEMBER 30, 2016, DOCUMENT 1627417034 DOCUMENT-DATE SEPTEMBER 22, 2016.

LOT 30, IN BLOCK 4, IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1408517.

TAX/PIN: 03-20-414-008-0000

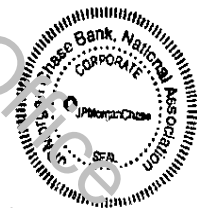
Property Address: 1137 N BEVERLY LN, ARLINGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on May 5, 2020.

Power of Attorney for CHASE MORTGAGE TRUST 2016-2, State of Illinois, County/City of COOK, Date of POA 02/08/2019 Date Recorded 12/24/2019 Doc# 1935717019

CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

ARCOLA FREEMAN
Vice President



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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 5, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE MORTGAGE TRUST 2016-2 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1443218277
Outbound Date: 05/04/20

Property of Cook County Clerk's Office