Recording Requested By:

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Boc# 2017116025 Fee \$93 00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

· EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/19/2020 03:28 PM PG: 1 OF 2

When Recorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001

REGIONS

RELEASE OF MORTGAGE

REGIONS #:0001898105650 "ZUNV RRAGA" Lender ID:316/001/4012592929 Cook, Illinois PIF: 04/20/2020 MIN #: 100661190001144879 SIS #: 1-1:38-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by LUIS Z JMARRAGA AND NANCY ZUMARRAGA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPCE ATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/26/2017 Recorded: 02/05/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1703942032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing, address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 40 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 41 IN BLOCK 8 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-202-027-0000

Property Address: 5716 W DAKIN ST, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On April 22nd, 2020

DENISE MCLAURIN, Assistant Vice-President

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INTOR

"R_L"R_LUNPL"04/22/2020 07:44:59 AM* UNPL01UNPL0000000000000000843311" ILCOOK* 0001898105650 ILSTATE_MORT_REL "AL*ALUNPL"

2017116025 Page: 2 of 2



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 22nd day of April, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 07/18/2023 #136190

ID No.
138190
Com. Exp.
07-18-2023
OARY PUBLICATION
OF MISS/SCIENT
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Prepared By:

3 3940 OLINIA CIENTAS OMICE Arlene Ling, REGIONS P O BOX 18001, HATTIESBUR 3, 11S 39404-8001 (800) 986-2462