

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2017121021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2020 09:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGEL RODRIGUEZ MORAN AND NOEMI RODRIGUEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **10/13/2006** and recorded on **12/21/2006**, in Book **N/A** at Page **N/A**, and/or as Document **0635549182** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **LOT 11 AND THE WEST 12.5 FEET OF LOT 12 IN BLOCK 6 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET, IN COOK COUNTY, ILLINOIS.**

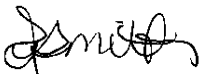
Tax/Parcel Identification number: **19-23-133-026-0000**

Property Address: **3620 W MARQUETTE RD CHICAGO, IL 60629**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **05/20/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/20/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 100001414511730082

Property of Cook County Clerk's Office