

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2017139060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2020 09:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4517386642**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID A BOWEN AND ANN M BOWEN HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 03/22/2008 Recorded: 04/10/2008 as Instrument No: 0810135076

Loan Amount: **\$50,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **27-27-222-023-0000**

County: Cook County, State of Illinois

Property Address: 9101 WEST 169TH PLACE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/20/2020**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

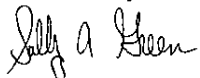
Title: **Officer**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **05/20/2020**, before me, **Sally Green**, Notary Public, personally appeared **Stephanie Camara, Officer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Green**

My Commission Expires: **09/14/2022**

Commission #: **763071**

<p>SALLY A. GREEN Notary Public-State of Rhode Island My Commission Expires September 14, 2022</p>
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 43 IN RIDGEGATE UNIT 3, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Parcel Number: 27-27-222-023-0000
DAVID A. BOWEN AND ANN M. BOWEN, HUSBAND AND WIFE
NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS
TENANTS BY THE ENTIRETY

9101 WEST 169TH PI, TINLEY PARK IL 60477
Loan Reference Number : |10322373/CBRIPD
First American Order No: 14301433
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office