

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2017139023 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/19/2020 09:06 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LINDSAY JENKINS AND ERIC JENKINS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/01/2018** and recorded on **06/14/2018**, in Book N/A at Page N/A, and/or as Document **1816555082** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-14-407-003-0000,04-23-200-026-0000**

Property Address: **6 ROLLING RIDGE NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **05/20/2020**.

JPMORGAN CHASE BANK, N.A.



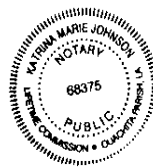
Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/20/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1538418712

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Loan No.: 1538418712

Exhibit A

PARCEL 1:

THE WEST 166.0 FEET OF THE EAST 532.0 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TOGETHER WITH THE WEST 166.0 FEET OF THE EAST 532.0 FEET OF THE SOUTH 77.65 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 19, 1955 AND RECORDED JUNE 9, 1955 AS DOCUMENT NUMBER 16263326 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1954 AND KNOWN AS TRUST NUMBER 16680 TO JAMES L. TEN EYCK AND BEATRICE G. TEN EYCK, HIS WIFE, MARY L. HOLMES, CLIFTON H. STOWERS AND VIVIAN H. STOWERS, HIS WIFE, OVER AND ACROSS THE SOUTH 33.0 FEET OF THE EAST 366.0 FEET OF LOT 10 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OVER THE SOUTH 33.0 FEET OF THE NORTH 12.0 RODS OF THE WEST 160 RODS OF THE NORTHEAST 1/4 OF SECTION 23 AFORESAID (EXCEPT THE WEST 2126.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office