

UNOFFICIAL COPY



\*2017447048\*

This instrument was prepared by:  
8022982  
Blueleaf Lending, LLC.  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 2017447048 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2020 12:46 PM PG: 1 OF 2

After recording, please return to:  
Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032-0689

**RELEASE OF MORTGAGE BY CORPORATION**

**BLUELEAF LENDING, LLC**, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **KEVIN Y KWAN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF KEVIN Y KWAN TRUST DATED OCTOBER 12, 2015, AND JANEAN K KWAN NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF JANEAN K KWAN TRUST DATED OCTOBER 12, 2015** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **MARCH 7, 2016 A.D.**, and recorded on **MARCH 31, 2016 A.D.**, in the Recorder's Office of **COOK County, Illinois**, as **DOCUMENT NO 1609146039** on the premises therein described.

SEE ATTACHED:

Real Property located at: **1935 S ARCHER AVE UNIT 225 CHICAGO, IL 60616**  
Parcel # 17-21-414-011-1128 & 17-21-414-011-1196

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **May 28, 2020 A.D.**

BLUELEAF LENDING, LLC.

By: *Lizzie Wales*  
Lizzie Wales- Officer

Attest: *Larry J Feiner*  
Larry J Feiner- Officer

STATE OF ILLINOIS,  
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **May 28, 2020, A.D.**  
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.



*Lisa L. Pehl*  
Notary Public

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## LEGAL DESCRIPTION

UNIT NUMBER 225 AND PARKING SPACE G-65, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
1935 S. Archer Ave., Unit 225  
Chicago, IL 60616

PIN#: 17-21-414-011-1128 & 1196

Property of Cook County Clerk's Office