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Recording Requested By: REGIONS BANK

When Recorded Return To: LINDSEY BREWER REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2017457373 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/22/2020 12:38 PM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK #:000189805382 5 " ANDEEN" Lender (D:307/767/0945818467 Cook, Illinois PIF: 05/08/2020 Min #: 10101390000060824 SIS #: /-823-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JUSTIN LANDEEN AND JENNIFER LANDEEN, HUSBAND AND WIFE AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/29/2015 Recorded: 06/16/2015 in Book/Roal/Liber: N/A Page/Folio: N/A as Instrument No.: 1516749236, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Heleof

Assessor's/Tax ID No. 10-32-118-022-0000

Property Address: 6819 N MENDOTA AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On May 12th, 2020

DENISE MCLAURIN, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 12th day of May, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 07/18/2023 #13819/

ID NO.
138190
Com. Exp.
07-18-2023
ARY PUBLICATION
OF MISSISSIPPO
138190
Com. Exp.
07-18-2023

Prepared By:

G, MS Arlene Ling, REGIONS BANK P O BOX 18001, HATTIEF &URG, MS 39404-8001 (800) 986-2462

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EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 22 IN THE ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855, IN BOOK 85 OF MAPS, PAGE 147, DESCRIBED AS JOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY LINE OF VICTORIA POTHIER'S RESERVATION AT A POINT 320 FEET NORTHFASTERLY OF THE WESTERLY LINE OF THE EAST HALF OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE); THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE BASTERLY HALF OF SAID RESERVATION A DISTANCE OF 4 FEET TO A POINT OF BEGINNING; THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE EAST HALF OF SAID RESERVATION A DISTANCE OF 125 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 50 FEET: THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY HALF OF SAID RESERVATION A DISTANCE OF 125 FEET; THENCE SOUTHWESTERLY ON A LINE 4 FEET NORTHWESTERN OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; SITUATED The Clarks Office IN COOK COUNTY, IN THE STATE OF JLLINOIS.