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Doc#. 2017407002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/22/2020 08:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578724857

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340Z PH. 208-528-9895 PARCEL No. 17-22-103-05/-1013; 17-22-103-052-

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HORIZON FINANCIAL CUNTUR, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mongage.

Said Mortgage dated SEPTEMBER 15, 2003 executed by DE/ANNA M. HOLMES, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HORIZON FINANCIAL CENTER, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 15, 2004 as Instrument No. 0410608082 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1346 S WABASH AVE, UNIT A, CHICAGO, IL 6060

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 20, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

HORIZON FINANCIAL CENTER, INC., ITS SUCCESSORS AND ASSIGNS

TRITTANY DIXON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 20, 2020, before me, OLIVIA SEXTON, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HORIZON FINANCIAL CENTER, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

OLIVIA SEXTON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DLIVIA SEXTON Notary Public - State of Idaho Commission Number 20190770

Commission Expires Mar 29, 2025

POD: 20200428 SH80701171M - LR - IL MIN: 100052599966702967

MERS PHONE: 1-888-679-6377

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SH8070117IM - 0578724857 - HOLMES

LEGAL DESCRIPTION

PARCEL 1:

Unit 1747 A in the Filmworks II Condominium as delineated on a survey of the Following described tract of land

The East 52.00 feet of Lot 2 (except the North 16.90 feet thereof together with the East 52 feet of Lots 3 and 4 all in Block 10 in assessor's division of part of the Northwest 1/4 of Section 22, Township 39 Norch, Range 14 East of the Third Principal Meridian, also the East 52 feet of Lot 36 in Harrington's addition to Block 17 in assessor's division in Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded as Document 98006589 as amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel I as created by Declaration of Easements recorded as Document Number 93380567.

PARCEL 3:

Parking space G-7 in the Filmworks Lofts Condominium as delineated and defined on the plat of survey of land described therein located in the Northwest fractional 1/4 of Section 22, Township 30 North, Range 14, East of The Third Principal Meridian, in Cook County Illinois; Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 95380568. Together with its undivided percentage interest in the common elements.