

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2017407181 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/22/2020 11:29 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CESAR RIVERA, TRUSTEE, OF THE CESAR RIVERA LIVING TRUST, DATED JUNE 3, 2011** to **JPMORGAN CHASE BANK, N.A.**, dated **03/17/2018** and recorded on **04/10/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1810019061** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

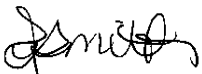
Legal Description: **LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THE EAST 1/2 OF LOT 43 IN WALKER'S SUBDIVISION OF BLOCK 12 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **17-20-422-019-0000**

Property Address: **1920 S MORGAN ST CHICAGO, IL 60608**

Witness the due execution hereof by the owner of said mortgage on **05/21/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF OUACHITA } s.s.

On **05/21/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1839690731