



2017408075

Precision Title Company
2050 Algonquin Road, Suite 602
Schaumburg, IL 60173

Doc# 2017408075 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2020 12:23 PM PG: 1 OF 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E Kensington Rd
Arlington Heights, IL 60004

Loan No. 9055000065 POS 1220.8

Full Satisfaction And Release of Mortgage

PRECISION TITLE ACCOMMODATION

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: HERITAGE OPPORTUNITY FUND LLC

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of APRIL, 2019 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1910555124 of records, on page _____ as document No. _____ and a certain Assignment of Rents dated the 5th day of APRIL, 2019 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1910555125 of records, on page _____ as document No. _____

to the premises therein described, as follows, to-wit:
Legal Description
LOT 12 AND THE NORTH 2 FEET OF LOT 23 IN BLOCK 2 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER : 13-29-402-010-0000
ADDRESS: 2733 N MARMORA, CHICAGO, IL 60639

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assist. Vice President

this 6TH day of FEBRUARY, 2020

ANDREW ELLIS VICE PRESIDENT

ATTEST:
IDA IZRAEL ASSIST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, ANGELIKA M. MEDRALA the undersigned, a Notary Public, OFFICIAL SEAL ANGELIKA M MEDRALA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Sept. 28, 2020

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
ANDREW ELLIS personally known to me to be the
IDA IZRAEL personally known to me to be the

Vice President
Assist. Vice President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH DAY OF FEBRUARY, 2020
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.