

Recording Requested By:
UnionBanCal Mortgage Corp.

UNOFFICIAL COPY



loc# 2017415027 Fee \$93.00
HSP FEE:\$9.00 RPRF FEE: \$1.00
DWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 06/22/2020 02:49 PM PG: 1 OF 3

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3707392 "STAUDER" Cook, Illinois
MIN #: 100853700004857141 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSEPH L STAUDER AND BETH M STAUDER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/19/2018 Recorded: 05/25/2018 as Instrument No.: 1814547059, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-11-401-015-0000
Property Address: 408 S NA WA TA AVENUE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 30th, 2020

By: Julie Jojic
JULIE JOJIC, Assistant Secretary

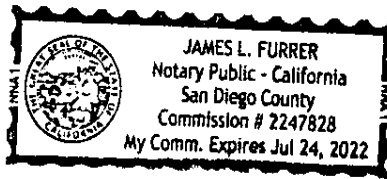
STATE OF California
COUNTY OF San Diego

On March 30th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Irene Smith, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Order No.: CH17030386

For APN/Parcel ID(s): 08-11-401-015-0000

For Tax Map ID(s): 08-11-401-015-0000

LOT 5 IN BLOCK 20, IN PROSPECT PARK COUNTRY CLUB SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office