

UNOFFICIAL COPY

Recording Requested By:
UnionBanCal Mortgage Corp.



2017415031

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 2017415031 Fee \$93.00

RESP FEE:\$9.00 RPRF FEE: \$1.00

DWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2020 02:56 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:3785942 "RAZICK" Cook, Illinois
MIN #: 100853706000760031 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by AHMAD RAZICK & AYMAN RAZICK AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/18/2017 Recorded: 09/08/2017 as Instrument No.: 1725129098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-18-101-115-1015

Property Address: 10600 SOUTHWEST HIGHWAY, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 16th, 2020

By: *Julie Jojic*
JULIE JOJIC, Assistant Secretary

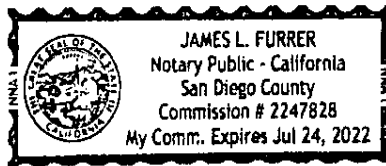
STATE OF California
COUNTY OF San Diego

On March 16th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

James L Furrer
JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: David Sepulveda, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 403-A IN 10600 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

THAT PART OF LOT 7 LYING NORTH OF THE CENTER OF THE SOUTHWEST HIGHWAY (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 7 WITH THE CENTER LINE OF SOUTHWEST HIGHWAY AS DEDICATED BY INSTRUMENT RECORDED MARCH 12, 1932 AS DOCUMENT NO. 11058752 THENCE NORTH ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 472.54 FEET TO THE NORTHEAST CORNER OF SAID LOT 7 (BEING ALSO THE CENTER LINE OF CALUMET FEEDER) THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 7 A DISTANCE OF 246.33 FEET THENCE SOUTH 512.30 FEET TO A POINT IN THE CENTER LINE OF SAID HIGHWAY) SOUTHWESTERLY OF THE EAST LINE OF SAID LOT 7 THENCE NORTHEASTERLY ALONG CENTER LINE OF SAID HIGHWAY A DISTANCE OF 266.18 FEET TO THE PLACE OF BEGINNING IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE 403-A, A LIMITED COMMON ELEMENT, AS DEFINED IN DECLARATION RECORDED AS DOCUMENT NO. 0413934097, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
10600 Southwest Hwy, Apt 403A
Chicago Ridge, IL 60415

PIN#: 24-18-101-115-1015

Cook County Clerk's Office