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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2020 03:10 PM PG: 1 OF 3

RECORDING AUTHORITIES, PLEASE RETURN RECORDED DOCUMENT TO:
MORTGAGE LOAN DEPARTMENT
P O BOX 1021
JEFFERSON CITY, MO 65102

BLZ

Document Title: FULL RELEASE & SATISFACTION OF DEED/MORTGAGE

Loan Number: 0201900146

Date of Document: 03/24/20

County: COOK, IL

Grantor(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

Grantor's Address: P O BOX 2026

FLINT, MI 48501-2026

Grantee(s): DAVID MICHAEL BIONDI AND ABIGAIL ADRIAN BIONDI

Grantee's Address: 1049 PEACE DR

WHEELING

IL

60090

Full Legal Description is located on page 2

Reference Document, Book(s) and Page(s), if required

Document: 1924146035

Book: , Page:

MIN: 100258739004298204

MERS PHONE - 1-888-679-6377

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0201900146 FULL RELEASE AND SATISFACTION OF DEED/MORTGAGE

THIS LIEN RELEASE WITNESSETH, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), a corporation, with an address at P.O. Box 2026, Flint, Michigan 48501-2026, in its capacity as nominee for the owner and holder of the note evidencing the debt secured by that certain deed of trust/mortgage described below (the DEED OF TRUST/MORTGAGE), does hereby acknowledge full satisfaction and payment of such indebtedness and hereby remises, quitclaims, and releases the previously encumbered real estate from the lien and effect of the Deed of Trust/Mortgage herein described:

Mortgagor: DAVID MICHAEL BIONDI AND ABIGAIL ADRIAN BIONDI

herein designated as GRANTEE, Deed of Trust/Mortgage dated 05/17/19, and recorded with the Recorder of Deeds for COOK County, ILLINOIS in document 1924146035 Book , Page encumbering certain real property located in COOK County, ILLINOIS and legally described as follows:

SEE ATTACHED LEGAL

IN WITNESS WHEREOF, this Full Release and Satisfaction of Deed/Mortgage is executed this date 03/24/20.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Stephen J Komaromi
STEPHEN J KOMAROMI
Assistant Secretary

STATE OF MISSOURI, COUNTY OF COLE
BE IT REMEMBERED, that on this date 03/24/20, before me, the undersigned Notary Public, personally appeared STEPHEN J KOMAROMI, to me personally known to be the person described in and who executed the foregoing instrument, who, being by me duly sworn did say that (s)he is an officer of MERS, a Corporation, and that said instrument was signed in behalf of said Corporation, by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



VICTORIA SHIELDS
My Commission Expires
July 15, 2023
Callaway County
Commission # 19805721

Victoria Shields
VICTORIA SHIELDS
Notary Public page 1

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Exhibit A

PARCEL 1:

THE NORTH 51.0 FEET OF THE SOUTH 110.30 FEET OF THE WEST 31.86 FEET TAKEN AS A TRACT, LOTS 32 (EXCEPT THE EAST 16 FEET THEREOF), AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655, IN COOK COUNTY ILLINOIS.