

UNOFFICIAL COPY



2017416031

Doc# 2017416031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/22/2020 02:37 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

NAKKA PHANINDRA

And When Recorded Mail To:

LIEN RELEASE IMAGING

U.S. BANK HOME MORTGAGE

P.O. BOX 20005

OWENSBORO, KY 42304-9977

Investor #: 015 Service#: 2155928PL1



Loan#: 2900184598

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL J SANTELLANO AND ELIZABETH SANTELLANO, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **JULY 13, 2013** Recorded on: **AUGUST 07, 2013** as Instrument No. **1322157258** in Book No. --- at Page No. ---

Property Address: **3723 N SACRAMENTO AVE, CHICAGO, IL 60618-3528**

County of **COOK**, State of **ILLINOIS**


PIN# 13-24-120-013

Legal Description: **See Attached Exhibit**

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Loan#: 2900184598 ' Srv#: 2155928RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 04, 2020
U.S. BANK NATIONAL ASSOCIATION

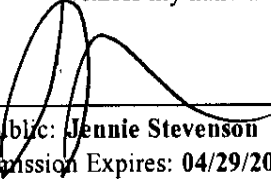
By: 

Michelle Hays, Officer

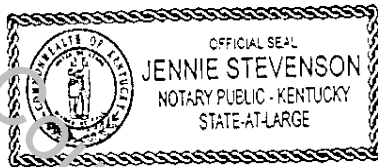
State of KENTUCKY }
County of DAVLESS } ss.

On this date of FEBRUARY 04, 2020, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jennie Stevenson
My Commission Expires: 04/29/2023



PROBATE OF COOK County Clerk's Office

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2900184598 – IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT THIRTY-FIVE (35) AND THE SOUTH FIVE (5) FEET OF LOT THIRTY-SIX (36) IN BLOCK ONE (1) IN COOK'S SUBDIVISION OF THE WEST TEN (10) ACRES IN THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 25116181, OF THE COOK COUNTY, ILLINOIS RECORDS.