

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2017421102 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/22/2020 11:28 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL J KENNEDY** to **JPMORGAN CHASE BANK, N.A.**, dated **09/06/2012** and recorded on **09/17/2012**, in Book N/A at Page N/A, and/or as Document **1226146057** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

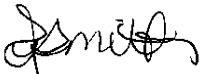
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-14-300-023-1011**

Property Address: **10801 S PULASKI RD APT 9 CHICAGO, IL 60655**

Witness the due execution hereof by the owner of said mortgage on **05/21/2020**.

**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **05/21/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1621776662

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Loan No. 1621776662

## EXHIBIT A

UNIT NUMBER 10801-9 IN PULASKI MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: THE SOUTH 147 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 126 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 6, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 1 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 136 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE SOUTH 112.89 FEET AND EXCEPT THE EAST 122.15 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 3 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PROPERTY:

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**Loan No. 1621776662**

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN, COOK COUNTY, ILLINOIS.

WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 13, 2004 AS DOCUMENT NUMBER 0429227006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office