

UNOFFICIAL COPY

Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

Doc#: 2017421200 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/22/2020 01:45 PM Pg: 1 of 2

When Recorded Return To:

Sean Hunt
Mission Capital Advisors, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Capital Advisors, LLC - LC#: 0022685671, "LAND"

MIN #:10018850000062738 SIS #: 1-888-679-6377

Date of Assignment: May 12th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE. ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSEPH LAND AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS

Dated: 06-21-2016 Recorded: 08-01-2016 as Instrument No. 1621417035 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31-33-102-063-0000

Property Address: 5234 IMPERIAL DR, RICHTON PARK, IL 60471

Legal: LOT 2, IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 17, BEING A RESUBDIVISION OF LOT 1, IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 1, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTU, ILLINOIS.


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$168,784.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT ON MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE. ITS SUCCESSORS AND ASSIGNS
On May 12th, 2020

By: 
Shannon Grenier, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

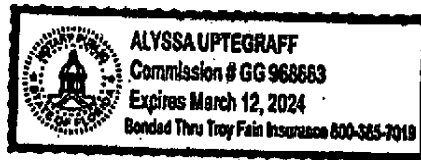
On May 12th, 2020, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, DBA 1ST ADVANTAGE MORTGAGE. ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization

WITNESS my hand and official seal,



Alyssa Uptegraff
Notary Expires: 3/12/2024 #GG 968663



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777