UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS WANDA GAIL FEATHERSTON 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2017439101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/22/2020 10:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: WANDA GAIL

FEATHERSTON

Loan #: *****3829

Investor Loan #: 000167272 MIN: 101012900004034317 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, we case parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LOIS L WATERHOUSE

Original Mortgagee(s): MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS Dated: 07/31/2019 Recorded: 08/20/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1923208058

Loan Amount: \$160000.00

Legal Description: PARCEL 1: UNIT 610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONFOMENIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT N.C. 93337398, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92607113 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-43, AND STORAGE SPACE NO. S-50, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMY, UM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-18-409-034-1050 County: Cook County, State of Illinois

Property Address: 6530 W IRVING PARK ROAD #610 CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 05/20/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS

SUCCESSORS AND ASSIGNS

Name: LINDA B. JENNINGS

Title: Assistant Secretary

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STATE OF Virginia **COUNTY OF Henrico**

} s.s. On 05/20/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,

AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

My Commission Expires: 08/31/2022

Commission #: 318745

ATHER

OF COOK COUNTY CLOTH'S OFFICE Drafted By: WANDA GAIL TEATHERSTON

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022