

UNOFFICIAL COPY

Doc#: 2017557103 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/23/2020 08:28 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 721164(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100188500000172933

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Draper and Kramer Mortgage Corp, its successors and assigns**, the current owner and holder of a certain Mortgage dated 1/10/2018, and executed by **ROBERT C. MUELLER AND SUSAN GAHAGAN MUELLER, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Draper and Kramer Mortgage Corp, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/24/2018, in Book N/A, Page N/A, Document No. 1802406089, do hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 1 OF MILES A. FUERST'S RESUBDMSION OF LOTS 3 TO 8 IN BLOCK "B" IN
FREDERJCK H. BARTLETT'S FIR.ST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF
THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRJNCIPAL MERIDIAN, COOK COUNTY,
ILLINOIS**

PIN: 15-33-416-012-0000

Commonly known as 422 NEWBERRY AVE, LA GRANGE PARK IL 60526-5721

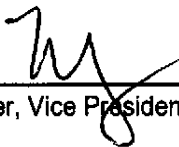
(see next page for signatures and notary acknowledgment)

UNOFFICIAL COPY

DATED: 4/19/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
DRAPER AND KRAMER MORTGAGE CORP, ITS
SUCCESSORS AND ASSIGNS**

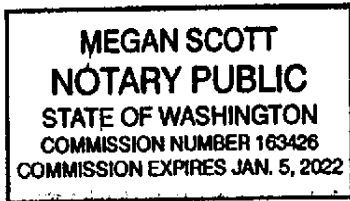
Loan # 0045683133

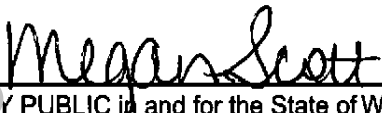
BY: 
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 04/19/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Megan Scott
My commission expire 1/5/2022

PROPOSED OF COOK COUNTY CLERK'S OFFICE