

UNOFFICIAL COPY

Doc#. 2017507057 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/23/2020 07:21 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-70562830-SMM



MERS MIN: 100115600004271158; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Victor B Dickson aka Victor Bernard Dickson married to Elvena T Dickson, signing to release dower

Recorded in Cook County, Illinois, on 7/17/2019 as Inst # 1919855125

Date of Mortgage: 07/08/2019

Property Address: 990 N LAKE SHORE DR APT 7E, CHICAGO, IL 60611

Legal Description: see attached Exhibit A

PIN#: 17-03-208-021-1020

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
5/22/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns



By: Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 5/22/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public
My Commission expires: 3/26/2022

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EXHIBIT A

UNIT NUMBER 7"F" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "A", "B", "C" AND "D" IN WALKERS SUBDIVISION OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, BY LAWS, COVENANTS AND RESTRICTIONS FOR THE 990 LAKE SHORE DRIVE, COOK COUNTY, ILLINOIS, MADE BY THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 42002, CREATED PURSUANT TO THE TRUST AGREEMENT DATED MAY 30, 1973, WHICH DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22342070, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office