## **UNOFFICIAL COPY**

Doc#. 2017507304 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/23/2020 11:10 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

**GLENDALE, CA 91209-9071** 

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

TCF BANK RETAIL LENDING

**ANH WESTRUM** 

1405 Xenium Lane North Minneapolis, MN55441

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that TCF National Bank, does hereby certify that a certain Mortgage, bearing the date 10/31/2006, made by AUDREY E IVANCIC, UNMARRIED to TCF National Bank on real property located Cook County, in State of Illinois, with the address of 1935 S ARCHER AVE UNIT 423, CHICAGO, IL and further described as:

Parcel ID Number: 17-21-414-011-1155, and recorded in the office of Cook County, as Instrument No: 0631842007, on 11/14/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$33,885.00

Current Beneficiary Address: 2508 South Louise Ave, Sioux Falls, SD, 57103

Dated this 05/19/2020

Lender: TCF National Bank

By: Nathan E. Appel Its: Vice President MALY M LOGENDRAN NOTARY PUDLIC MINNESOTA MY COMMISSION EXTRES 01/31/2025

STATE OF MINNESOTA, HENNEPIN COUNTY

On May 19, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Nathan E. Appel, Vice President of TCF National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Mary M Logendran

Commission Expires: 01/31/2025

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UNOFFICIAL COPY
5 SOUTH ARCHER AVENUE CIAL COPY
423

STREET ADDRÉSS: 1935 SOUTH ARCHER AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-414-001-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 423, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 🌠 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF RECORD OF COUNTY CLARKS OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

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STREET ADDRESS: 1935 SOUTH ARCHER AVENUE COUNTY: COOK

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UNIT NUMBER 423, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF ELOCKS IN EAST FRACTIONAL SOUTHEAST AGOF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIED PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF STOPE OF COUNTY CLERK'S OFFICE COMPONINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.