

# UNOFFICIAL COPY

Doc#: 2017520085 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/23/2020 10:09 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25284390020000

*[Space Above This Line For Recording Data]*

Loan No.: 4800463897

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated May 18, 2004 and recorded on May 25, 2004, made and executed by MARCUS DAVIS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 12605 SOUTH PRINCETON AVE, CHICAGO, IL 60628

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and 00/100ths (\$120,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0414647111), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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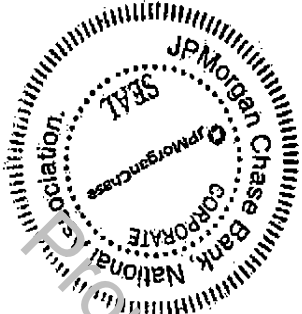
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-12-2020

Assignor:  
JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown

Its: Vice President



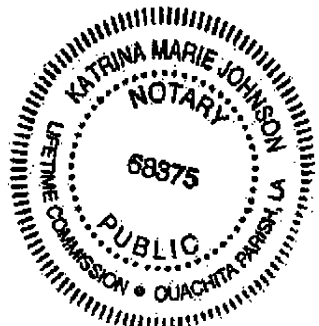
### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 12<sup>th</sup> day of May 2020, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson  
Signature of Person Taking Acknowledgment  
Printed Name Katrina Marie Johnson 68375  
Title or Rank Notary Public  
Serial Number, if any: NA



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## EXHIBIT "A"

LOT 60 IN FRANK R. IVES' RESUBDIVISION OF LOT 14 (EXCEPT THE NORTH 296 FEET THEREOF) AND THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 296 FEET THEREOF) IN ANDREWS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1954 AS DOCUMENT NO. 1559845, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office