

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 2017520087 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/23/2020 10:14 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KENNETH HEINZ AND EFFIE HEINZ, HUSBAND AND WIFE

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 04/28/2016 Recorded: 04/29/2016 as Instrument No: 1612018127

Loan Amount: **\$859500.00**

Legal Description: SEE LEGAL ATTACHMENT

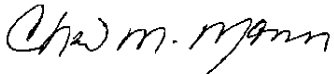
Parcel Tax ID: **09-35-118-013-0000**

County: Cook County, State of Illinois

Property Address: 300 S CHESTER AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/21/2020**.

**BMO HARRIS BANK N.A.**

  
By: \_\_\_\_\_

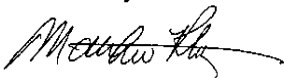
Name: **Cheri M. Mann**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **05/21/2020**, by **Cheri M. Mann, Vice President of BMO HARRIS BANK N.A.** .

Witness my hand and official seal.



Notary Public: **Matthew Plotz**

My Commission Expires: **10/04/2019**

Drafted By: **JOSHUA BLACKBURN**



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of Recording Jurisdiction] LOT 1 IN BLOCK 3 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office