

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2017520125 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/23/2020 11:19 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260100590**
MIN: **10018850000742199**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ADAM M HICKMAN AND LYNN N HICKMAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for DRAPER AND KRAMER MORTGAGE, CORP., its successors and assigns.**

Dated: 03/22/2019 Recorded: 04/10/2019 as Instrument No: 1910006041

Legal Description: **LOT 35 - 37 IN BLOCK 8 IN DUNTON AND OTHERS SUBDIVISION OF LOTS 4 - 6 OF THE NW 1/4 OF THE NW 1/4 AND LOTS 1, 2, 8 AND 9 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL**

Parcel Tax ID: **03-29-107-052-0000**

County: Cook County, State of Illinois

Property Address: 717 N EVERGREEN AVE ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/21/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **05/21/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **STACEY SWIFT**