### **UNOFFICIAL COPY**

Doc#. 2017657083 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/24/2020 08:39 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0549880086

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by HARDIK PATEL AND NIDHI H PATEL to WELLS FARGO BANK, N.A bearing the date 01/31/2019 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 19/3557001</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-28-307-080-0000

Property is commonly known as: 1039 BELMONT CT, SCHAUMBURG, IL 60193.

Dated this 22nd day of May in the year 2020 WELLS FARGO BANK, N.A.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412687913 DOCR T222005-03:27:07 [C-2] ERCNIL1

\*D0050980235\*

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## **UNOFFICIAL COPY**

Loan Number 0549880086

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of May in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

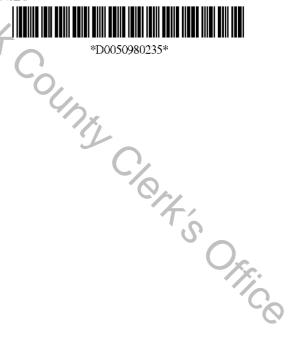
**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

Loan Number 0549880086

#### 'EXHIBIT A'

PARCEL 1: LOT 21216 IN WEATHERSFIELD UNIT 21, A TOWN HOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON OCTOBER 21, 1974 AS DOCUMENT LR2779529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS REGISTERED AS DOCUMENT LR2784068 IN COOK COUNTY, ILLINOIS.



\*41258 913\*

