

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2017657007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/24/2020 07:01 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIAN M TROUSIL AND JACQUELINE L TROUSIL** to **JPMORGAN CHASE BANK, N.A.**, dated **05/24/2019** and recorded on **03/28/2019**, in Book N/A at Page N/A, and/or as Document **1914817088** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

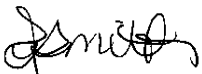
Legal Description: **LOT 16 AND THE NORTHWESTERLY 10 FEET OF LOT 17 IN WILDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS 54 AND 55 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF C.A. DWELL'S RESERVE IN SECTION 32, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **10-32-215-029-0000**

Property Address: **6801 N LORON AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **05/22/2020**.

JPMORGAN CHASE BANK, N.A.



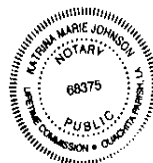
Johnetta Smith
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **05/22/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1366653127