

UNOFFICIAL COPY

Doc#. 2017607271 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/24/2020 12:16 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

997832699

Client ID: RMS/HUDAssn89+



* 5 9 3 1 7 1 *

ASSIGNMENT OF MORTGAGE

Min: 100940000050039669 MERS Phone: 1-888-679-6377

FHA Case #: 1376798375

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 6/19/2012

Executed by: **ANOTNIO LAZZARA AND CATERINA LAZZARA**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$588,000.00**

Recorded: 8/8/2012

Recording Information: At Document Number **1222119093**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 1482 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60169

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 07-08-200-044-0000

UNOFFICIAL COPY

Executed this 1/17/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP ITS SUCCESSORS AND ASSIGNS

Gail Ann Groh
By: GAIL ANN GROH
Title: ASSISTANT VICE PRESIDENT

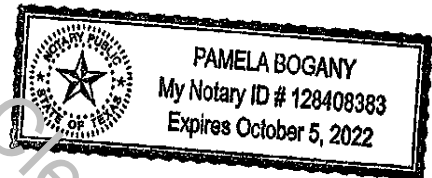
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, ~~Assistant Vice President~~ known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 17th day of January, A.D. 2020.

Pamela Bogany
Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$588,000.00 dated 6/19/2012

Property of Harris County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 32 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT AFORESAID.

Property of Cook County Clerk's Office