## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)



Doc# 2017608058 Fee \$93.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/24/2020 10:58 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to Bridgeview Bank and Trust, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HALL OF FAME ACQUISITION NO. 2 LLC, A MINNESOTA LIMITED LIABILITY COMPANY and their heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of AUGUST, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1325 339113 AND 1323339114, to the premises therein described as follows, situated in the County of COOK, State of Illizois, to wit:

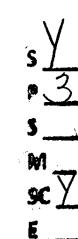
### SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-325-036-0000: 17-17-325-012-0000/ 17-17-325-023-0000; 17-17-

325-024-0000; 17-17-325-025-0000; 17-17-325-026-0000; 17-17-325-0000

Address (es) of premises: 1431 W TAYLOR ST & 1434-1446 W FILLMORE, CHICAGO, IL 60607



2017608058 Page: 2 of 3

## UNOFFICIAL CO

Witness our hands, this 1ST day of MAY, 2020.

<b>FIRST</b>	<b>MIDWEST</b>	BANK,	as successor	in interest to

**Bridgeview Bank and Trust** 

By:

Vice President Its:

By: Sonya Frazier

Its: **Loan Operations Officer** 

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 A. Loffredo

### STATE OF ILLINOIS **COUNTY OF LAKE**

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice Presidence of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Courations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

day of

OFFICIAL SEAL KELLY A ANDRADE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/23/23

Notary Public

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL 60031** 

LOAN# 622642701 M. RIVERA

2017608058 Page: 3 of 3

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### **EXHIBIT A**

### PARCEL 1:

LOTS 9, 10 AND 11 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 25 THROUGH 29 20 TH INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.