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Doc#. 2017757189 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/25/2020 11:08 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0075709295

SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by JOSHUA H KHOSHBIN AND ZACHARY H KHOSHBIN to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORWICH COMMERCIAL GROUP INC DBA NORCOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 08/28/2015 and recorded in the office of the Recorder of COOK County, in the State of Illinois, in Document # 1525842055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-10-101-038-1096

Property is commonly known as: 21 KRISTIN DRIVE JNIT 408, SCHIL, IL 60195.

Dated this 26th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORWICH COMMERCIAL GROUP INC DBA NORCOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS

TYLER WATTS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 413031304 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100498566370060979 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T262005-12:16:02 [C-2] ERCNIL1





D0051110383

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Loan Number 0075709295

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of May in the year 2020, by Tyler Watts as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORWICH COMMERCIAL GROUP INC DBA NORCOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 413031304 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100498566370060979 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262005-12:16:02 [C-2] ERCNIL1



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Loan Number 0075709295

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 408 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0702615055; TOGETHER ITS UNDIVIDED ERE. SP OF PA.
HE DECLAR.

413031304

Clark's Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE P-521, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



