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UnionBanCal Mortgage Corp.

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



Doc# 2017706016 Fee \$93.00

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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2020 09:53 AM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 4962791 "LINKNER" Cook, Illinois
MIN #: 100820988934049588 SIS #: 1-833-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ETHAN LINKNER AND TARA LINKNER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC. ITS SUCCESSORS AND OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/01/2016 Recorded: 05/11/2016 as Instrument No.: 1613210082, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-416-051-1003
Property Address: 3351 N SEMINARY AVE APT 2S, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 1st, 2020

By: 
JULIE JOJIC, Assistant Secretary

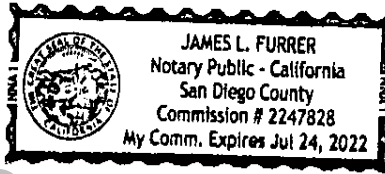
STATE OF California
COUNTY OF San Diego

On May 1st, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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LOAN NO.: 8893404958

Loan Name: ETHAN LINKNER AND TARA LINKNER, HAS AND WIFE

Property Address: 3351 N SEMINARY AVE APT 2S, CHICAGO, ILLINOIS 60657-2289

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

EXHIBIT A LEGAL DESCRIPTION

Order No.: 16ST00662LP

For APN/Parcel ID(s): 14-20-416-051-1003

Parcel 1:

Unit 2S in the 3351 North Seminary Condominium as delineated on a Survey of the following described real estate:

Lots 4, 5 and the North 1/2 of Lot 6 in Block 3 in Baxter's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded March 9, 2000 as document 00170302 together with its undivided Percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space Number 3 and Storage Space Number 4, Limited common elements, as delineated on the Survey attached to the Declaration aforesaid recorded as document 00170302.

